## APPLICATION FOR CITY OF DRAIN BUDGET COMMITTEE

## PLEASE PRINT (Last) (First) Address \_\_\_\_\_ Home Ph# \_\_\_\_\_ Email Address \_\_\_\_\_ Cell Ph# \_\_\_\_\_ Occupation\_\_\_\_ Business Address Email \_\_\_\_\_ A qualified applicant must reside within the Drain City Limits, be 18 years of age or older, and a registered voter. Yes \_\_ Are you 18 years of age or older? No \_\_\_ Do you reside within the Drain city limits? How long have you been a resident? Yes \_\_ No \_\_ Years \_\_ Months \_\_\_ Are you a registered voter in Douglas County? Yes \_\_\_ No \_\_\_ 1. Please give a brief description of the experience or training that qualifies you for membership on the Budget Committee. (If you wish, you may attach a resume or other pertinent material.) 2. Why do you want to become a member of the Budget Committee and what specific contribution would you hope to make?

Please list any community concerns related to this committee.

3.

4.		present or past involvement in relevant community groups. ent will not disqualify you for appointment.)	(Having
5.	Are you currently service which ones?	ving on any Advisory Boards, Commissions or Committees	? If so,
6.	How did you learn abCity Website	out this vacancy?Word of mouthOther	
7.		, have any business, contractual arrangements or family grams having contractual agreements with the City that mig the City Council?	ht be
8.		ss in the City of Drain?YesNo have you paid your annual business license fee?Yes	_No
9.	Have you ever attend	ed a budget committee meeting before? Yes No	)
Signa	ture of Applicant	Date	_
PLEA	SE RETURN TO:	City of Drain P.O. Box 158 431 Payton, Avenue Drain, Oregon 97435	

It is the policy of the City to comply with all federal and state statutes on equal employment opportunity. This policy shall be applied without regard to any individual employee or job applicant's sex, race, color, religion, national origin, ancestry, age, marital status, political affiliation, genetic information, veteran status or any other legally protected status per state and federal law.

## PLEASE COMPLETE BOTH SIDES OF THIS APPLICATION